

GENERAL INFORMATION FOR S.M.I.T.E. ATTENDANTS

(PLEASE READ – By signing the application you state that you have read and agree to the following)

WARNING: This is not a recreational camp! It is an institute designed for those that want to be trained in the work of the Lord, especially in the area of child evangelism. We appreciate your willingness to serve the Lord in this capacity, and we want you to be fully aware of our expectations and activities while at our training institute. There will be no sports activities, swimming, or any other activities normally associated with a recreational youth camp.

The preaching is very direct, HOT! Those that are easily offended need not apply. We only use the King James Version of the Bible. We stand against liberalism, modernism, all forms of rock and roll, country western, and contemporary music. We support and enforce modest dress and behavior. We DO NOT support nor encourage the world's view of "Dating". The typical "boyfriend/girlfriend relationships" are not allowed at this institute; therefore "fraternizing" is not permitted. Most activities will have the boys separated from the girls in order to decrease distractions. Cell phone calls will be limited to 5 minutes per day to parents only; no text messaging to anyone, anytime under the penalty of expulsion from SMITE. We will strictly enforce these rules.

CONDUCT: Young men and ladies are not allowed to touch at any time, no midnight walks, nor any other behavior that is not Christ like. If you break this rule, you are OUT!

WHAT TO BRING: A good attitude, and a willingness to work hard, to obey orders, and to think of others. Bring a sleeping bag or sheets, pillow, blanket, towel, soap, toothpaste, deodorant, and any other general hygiene items. Bring several changes of leisure clothes for daytime and dress clothes for night services. Bring your Bible, notebook, and a pen. Bring spending money for the Canteen (*this is important you will need between meal snacks*), Bookstore, love offerings, CDs, and SMITE group picture. **Please be sure to put your name on all clothes, personal items, and your Bible. (Please put your name on the front page)**

WHAT NOT TO BRING: No flashlights, knives, radios, iPods, Mp3 players, or ear phones.

BIBLE MEMORIZATION: Be sure to memorize these verses before SMITE: Romans 3:23, 6:23; II Peter 3:18; Hebrews 9:22; Revelation 3:20; John 14:2,3; I John 1:9. You will use them and be tested as part of your grade.

GRADUATION REQUIREMENTS FOR S.M.I.T.E.: In order to graduate from S.M.I.T.E., you must complete levels 1-4 class work with a minimum average score for each level of 70 percent. You must also participate in a minimum of eight (8) Bible clubs not including clubs conducted during S.M.I.T.E. camp. You may want to inquire with the office about volunteering to be a part of the Blitz team, which travels during the summer conducting Bible clubs.

SMITE FEES:

- LEVEL 1-4 STUDENTS** (Teenagers or Adults) – ***Registrations postmarked on or before April 21, 2018***
\$35 due with registration / \$105 due at SMITE (Receive T-shirt)
- LEVEL 1-4 STUDENTS** (Teenagers or Adults) – ***Late Registrations postmarked after April 21, 2018***
\$40 due with late registration / \$115 due at SMITE (No T-shirt)
- LEVEL 5, ALUMNI, AND ADULTS** – ***Registrations postmarked on or before April 21, 2018***
\$35 due with Registration / \$40 due at SMITE (Receive T-shirt)
- LEVEL 5, ALUMNI, AND ADULTS** – ***Late Registrations postmarked after April 21, 2018***
\$40 due with late registration / \$50 due at SMITE (No T-shirt)
- CHILDREN** (Ages 6 to 12) – \$40 *or*
\$50 (Includes normal size T-Shirt; no child sizes available)
(Must be postmarked on or before April 21, 2018)
- CHILDREN** (Ages 5 and under) – FREE

DRESS CODES:

DRESS CODE FOR MEN

Sports shirt and appropriate pants. Dress shirts and tie are required for evening services. No T-shirts with artwork unless approved by the management. No low waist pants are allowed. Hair must be neat and well-kept and must not touch the ears, eyes, or collar. No Afros, punk, weed eater, or cool dude hairstyles. No necklaces, earrings, nose rings, or any other effeminate apparel.

If your clothing is unacceptable to your counselor or staff, you will be asked to change. Be sure you bring clothes that follow the above dress code.

DRESS CODE FOR LADIES

GENERAL RULES:

1. No tight fitting, see through (*sheer*), low necklines, or sleeveless clothes.
2. No culottes, no mini skirts, and no pants.
3. No flip flops or high heels are to be worn to clubs! (*We suggest that you bring a pair of tennis shoes.*)
4. No toe rings or anklets are allowed.
5. No T-shirts with artwork unless approved by the management.
6. Modest dresses, blouses, and skirts are to be worn:
 - a. Skirts or dresses must be worn at all times for every event.
 - b. Skirts or dresses must fully cover the knee when you sit. (*without pulling down on it or having to hold it in place.*)
 - c. Necklines should not be low and/or loose revealing cleavage.
 - d. Shirts should be long enough so no mid-drift will show when you sit, bend over, or raise your arms.
All slits must be **SEWN** (*not pinned*)
 - e. No **hi-lo** or **uneven** hems will be allowed.
{ *Ladies will need to download the "Modesty Visual" from the S.M.I.T.E. website!* }

EVENING SERVICES:

1. No jean skirts to the evening services.
2. No casual footwear (*tennis shoes*) or flip flops will be allowed to the evening services.
(All shoes must have at least a strap around the back of the foot!)

DRESS CHECK:

1. Dress check consists of raising your arms, bending over, and sitting in a chair.
2. If any cleavage, cupping, mid-drift, undergarments, or parts of the knee show, it will not be approved.
3. After passing dress check, no altering your outfit or changing of clothes will be allowed.
4. If your clothing is unacceptable to your counselor or staff, you will be asked to change. Be sure to bring clothes that follow the above dress code.
5. ***If you do not dress accordingly, we will provide clothing. (Things you may not want to wear)***

HELPFUL HINTS:

1. If shirts are more than two or three fingers below your collarbone, you will see cleavage, especially when you bend forward in the mirror.
2. You can wear a high neck tank top or wear your under shirt backwards under your shirt.
3. To make sure your skirt will be approved, do a chair check and kneeling check. If your skirt puddles two inches on the floor when you kneel or is overlaying, covering your knee when you sit, it should be fine.
4. Make sure, if you wear cap sleeves, that you cannot see any part of your underarm, bra, or chest when your arms move.
5. Make sure there are no peek holes in cloths that button up.

Adult: _____ Child: _____ Level: _____
(Office use only)

Paid \$ _____ Cash/Check: _____
(Office use only)

2018 S.M.I.T.E. APPLICATION
MAY 27 - JUNE 1, 2018, Milldale Baptist Camp, Zachary, Louisiana
Sponsored by: Child Evangelism Fellowship of Baton Rouge, LA

PERSONAL INFORMATION:

Name: _____
LAST FIRST MIDDLE

Maiden Name: _____ Gender: _____ Age: _____ Date of Birth: _____

Address (No P.O. Boxes): _____ Phone: (_____) _____

City (No Abbreviations): _____ State: _____ Zip: _____

Driver's License Number & State: _____

Social Security Number (18 Years & Older ONLY): _____

Email Address (where you can be reached): _____

Home Church: _____ Phone: (_____) _____

Shirt Size: Small _____ Medium _____ Large _____ X-Large _____ 2X-Large _____ 3X-Large _____

If you are bringing a vehicle that can be used to transport teens to clubs, how many people will it hold total? _____

REFERENCES: (One MUST be your pastor)

Pastor

Name: _____

Phone: (_____) _____

Cell: (_____) _____

Other

Name: _____

Phone: (_____) _____

Cell: (_____) _____

BACKGROUND CHECK INFORMATION AND RELEASE AUTHORIZATION:

- A. In connection with my involvement as a volunteer working with children, I understand that CEF will conduct a background check to determine my ability to minister in this role. It may include information concerning my character, work habits, performance and any court records that may have a bearing on my job responsibilities.
- B. I acknowledge that a fax or photocopy shall be as valid as the original.
- C. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school employer, church, or non-profit agency or its agents to furnish the information described above.
- D. I understand that if any of those records contain information, which is used to deny my involvement as a volunteer in S.M.I.T.E., I will be notified of my rights and where I can obtain a copy of the information.

1. Have you ever been convicted of a crime? _____ Yes _____ No (If yes, please explain) _____

2. Have you ever been convicted of child abuse? _____ Yes _____ No (If yes, please explain) _____

3. List any previous addresses for the past five years: _____

S.M.I.T.E. RECORD'S INFORMATION:

1. What is the highest level you have completed at S.M.I.T.E.: (Circle One)
None One Two Three Four Five Graduate
2. How many 5-day Bible clubs have you been involved with: _____ (Do not include S.M.I.T.E. clubs)

***(You will need to complete a minimum of 8 clubs in order to graduate from S.M.I.T.E.)
These do not include clubs conducted at S.M.I.T.E.***

3. If you have a FACEBOOK account, what is your email address: _____
(If there are any questions about your account and/or its content, you may be subject to your application being rejected!)

CHURCH/NON-CHURCH INVOLVEMENT:

1. List the name and address of any other churches you have attended regularly during the past five years:

2. List any non-church involvement with children during the past five years (list each organization, address, and the type of work:

NEWCOMERS ONLY: If you are a newcomer to S.M.I.T.E., please complete the following.

1. Please give a short testimony of your salvation experience: *(If this space is insufficient, you may attach a separate piece of paper)*

2. Please list any previous experience you have had in working with children such as teaching Sunday school, working in the bus ministry or 5-day Bible clubs.

ALL ADULTS AND ALUMNI:

If, for any reason, you cannot be in attendance at SMITE for the entire week (Sunday night through Friday night), please let us know. Our counselors and leaders need to be able to work with their team the whole week. Please attach a note with your application if you cannot be in attendance the whole week, as it will affect the position in which we can best use you.

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AUTHORIZATION AND AGREEMENT: PLEASE COMPLETELY READ BEFORE SIGNING

By signing this application, you are agreeing to abide by all rules and are stating you have read the S.M.I.T.E. General Information form. You agree to work with the staff and your peers to be a positive Christian influence on all. You understand that any violation of these rules may be grounds for you to be sent home at your own expense.

By signing below, you hereby authorize Child Evangelism Fellowship and its agents, officials, representatives, or assigned agencies, including officers, employees, or related personnel both individually and collectively to conduct an interview with applicant. You also release CEF and its agents, officials, representatives, or assigned agencies, including officers, employees, or related personnel both individually and collectively from any liability for damages of whatever kind, which may at any time result to you, your heirs, family, or associates because of compliance with this authorization and request to release information. A copy of this authorization (if not destroyed in accordance with record retention policies) will be given to you, provided you request it in writing.

Applicant's Signature: _____ Date: _____

Parent's Signature (If applicant is a minor): _____ Date: _____

Please return this application with your \$35.00 registration fee to our office by April 21, 2018.
Please make checks payable to S.M.I.T.E.

Mailing Address: Child Evangelism Fellowship, P. O. Box 15828, Baton Rouge, LA 70895
Phone: (225) 275-0424 **Cell:** (225) 892-9637 or (225) 324-3814 **Email:** info@smitecamp.org

All late applications must be in the S.M.I.T.E. Office no later than May 18, 2018.
NO APPLICATIONS OR WALK-INS WILL BE ACCEPTED AFTER MAY 18th!

2018 S.M.I.T.E. MEDICAL TREATMENT AND LIABILITY RELEASE MILDDALE BAPTIST CAMP, ZACHARY, LOUISIANA - MAY 27 - JUNE 1, 2018

Name: _____
LAST
FIRST
MIDDLE

Home Phone: (____) _____ Parent's Cell: (____) _____

Emergency Contact other than parents: _____

Home Phone: (____) _____ Cell: (____) _____

Relationship to Camper: _____

INSURANCE INFORMATION:

Family Insurance Company: _____ Phone: (____) _____

Group Number: _____ Policy Number: _____

Policy Holder's Name: _____

Family Physician: _____ Phone: (____) _____

LIST OF MEDICATIONS CAMPER WILL BE TAKING:

MUST BE IN ORIGINAL CONTAINER WITH RX ON PRESCRIPTION CONTAINER

<u>Name of Medication</u>	<u>Reason given?</u>	<u>When given</u>	<u>Dosage</u>	<u>How given?</u>

ALLERGIES: If allergic to any medications, please specify: _____

PHYSICAL LIMITATIONS: If there are any physical limitations or instructions, please comment: _____

REQUEST AND AUTHORIZATION TO ADMINISTER MEDICINES: I request and authorize the Child Evangelism Fellowship Summer Missionary Institute nurse, director, or staff member to administer the medicines listed above, as indicated. In case of emergency, I request and authorize them to secure proper medical treatment for the above named person.

I hereby [grant (____)] [do not grant (____)] permission for non-prescription medication (such as non-aspirin products, i.e. acetaminophen or ibuprofen, throat lozenges, Benadryl, etc.) to be given to my child if deemed appropriate during the normal camp activities.

I understand that I am responsible for accident and medical insurance if needed in route to and from S.M.I.T.E. and throughout the duration of the Institute. I freely and voluntarily fully release and hold harmless Child Evangelism Fellowship of Baton Rouge, and Milldale Baptist Camp, its employees and regents, from any liability in the event of injury or accident to the above named person during the 2017 S.M.I.T.E. and other related activity during the summer.

Signed, parent or legal guardian: _____ Date: _____

Relationship: _____ Phone: (____) _____ Cell: (____) _____